

MEETING AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONER
TUESDAY, APRIL 10, 2018 – 9:00 a.m.
TRAINING/CONFERENCE ROOM, MONTGOMERY COUNTY SHERIFF'S DEPARTMENT,
600 MEMORIAL DRIVE, CRAWFORDSVILLE, IN

I. CALL TO ORDER – Council President Hockersmith

II. PRAYER

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF MINUTES: 03/13/18

V. PUBLIC COMMENT REGARDING AGENDA ITEMS

VI. MONEY MATTERS:

A. Additional:

1. \$1,050.00 REIMBURSEMENT to COGEN – Jail – Uniforms (1000.0380.420.422.0.0030)
2. \$677.36 REIMBURSEMENT to COGEN – Jail – Extradition (1000.0380.430.436.0.0010)
3. \$862.72 REIMBURSEMENT to COGEN – Jail – Meals (1000.0380.420.422.0.0064)
4. \$463.91 REIMBURSEMENT to PS LIT – Vehicle Repair (1170.005.430.436.0.0053)
5. \$15,030.64 REIMBURSEMENT to PS LIT – Communications (1170.0005.430.432.0.0017)
6. \$8,701.00 REIMBURSEMENT to PS LIT – Vehicle Purchase (1170.0005.440.445.0.0023)
7. \$50.00 REIMBURSEMENT to Sheriff Donations – Repairs/Equipment (4996.0005.440.445.0.0010)
8. \$1,000.00 to COGEN – Superior 1 – Interpreter (1000.0201.430.431.0.0064)
9. \$5,000.00 to COGEN – Probation Dept (1000.0235.410.411.0.0024)
10. \$5,000.00 to COGEN – EMA – EOC (1000.9655.430.437.0.0030)
11. \$4,000.00 to COGEN – EMA – Generator & Other Equipment (1000.9655.440.445.0.0074)
12. \$941.05 to COGEN – EMA – Travel (1000.9655.430.432.0.0022)
13. \$12,656.00 to Drug Free Community Fund – Admin Expenses (1148.0234.430.415.0.0010)
14. \$14,116.00 to Drug Free Community Fund – Education/Prevention (1148.0234.430.415.0.0020)
15. \$14,116.00 to Drug Free Community Fund – Intervention/Treatment (1148.0234.430.415.0.0030)
16. \$14,116.00 to Drug Free Community Fund – Law Enforcement/Justice (1148.0234.430.415.0.0040)
17. \$1,200.00 to Drug Court/Bond Admin – Public Defender Lease (4902.0201.430.437.0.0055)
18. \$3,000.00 to Supplemental Public Defender Svcs Fund – Repairs/Equipment (4923.TBD)

B. Transfers:

1. \$2,000.00 from COGEN – Superior 1 – Law Clerk (1000.0201.430.431.0.0031) to Pauper Transcripts (1000.0201.430.431.0.0033)
2. \$1,000 from Stormwater Management – Fuel/Oil (1197.0006.430.432.0.0016) to Computer/Software (1197.0006.430.436.0.0016)
3. \$1,000 from Stormwater Management – Equipment (1197.0006.430.436.0.0012) to Computer/Software (1197.0006.430.436.0.0016)
4. \$420.64 from Stormwater Management – Printer Maintenance (1197.0006.430.436.0.0015) to Computer/Software (1197.0006.430.436.0.0016)

5. \$818.00 from Pre-Trial Diversion – INPRS (4911.0009.410.412.0.0022) to Special Equipment (4911.0009.440.445.0.0042)

VII. NEW BUSINESS: None

VIII. OLD BUSINESS:

- A. Clocktower Update – Sandra Loftland-Brown
- B. Peters Municipal Financial Agreement Follow-Up

IX. STAFF & ELECTED OFFICIALS' REPORTS:

- A. Commissioners' Reports
 1. Jim Fulwider – President
 2. Phil Bane – Vice President
 3. John Frey
- B. Attorney – Dan Taylor (County)
- C. Attorney – Rob Reimondo (Council)
- D. Auditor – Jennifer Anandel
- E. Coroner – Darren Forman
- F. Treasurer – Janet Johnson
- G. Assessor – Sherri Bentley
- H. Sheriff – Mark Casteel
- I. Clerk – Karyn Douglas
- J. Recorder – Jennifer Bentley
- K. Surveyor – Tom Cummins
- L. Superior Court 1 – Judge Barajas
- M. Superior Court 2 – Judge Lohorn
- N. Circuit Court – Judge Siamas
- O. Prosecutor – Joe Buser

X. DEPARTMENT HEAD REPORTS:

- A. Building Department – Marc Bonwell
- B. Communications Center – Beth Sessions
- C. County Highway Director – Jeremy Phillips
- D. County Highway Engineer – James Peck
- E. Emergency Management – Shari Harrington
- F. Health Department – Amber Reed
- G. Highway Department – Jeremy Phillips
- H. IV-D – Angela Swazay
- I. Probation – Andria Geigle
- J. Public Defender Department – Bryan Donaldson
- K. Veteran's Advisor – Joe Ellis
- L. Weights & Measures – James Wolf

XI. FUNDED ORGANIZATION REPORTS:

- A. 4-H, Inc. – Tyler Wilson
- B. Abilities Services, Inc. – Michelle Smith
- C. Animal Welfare League – Kurt Homann
- D. Purdue Extension – Monica Nagele
- E. Soil and Water Conservation – Aaron Rhoads/Sina Parks
- F. Wabash Valley Alliance, Inc. – Dr. Dale Crowder
- G. West Central Solid Waste – Jane Collisi
- H. Youth Service Bureau – Karen Branch

XII. COUNCIL MEMBERS REPORT

- A. Committee Reports
- B. Liaison Reports

XIII. CLAIMS - none

XIV. PUBLIC COMMENT

XV. INSERT – Next Regular Council Meeting: TBD due to Primary Election.

XVI. ADJOURN

Agenda is subject to change.

Next Ordinance: 2018-1

Next Resolution: 2018-2